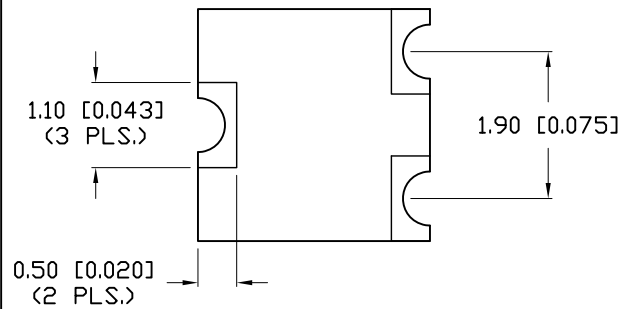
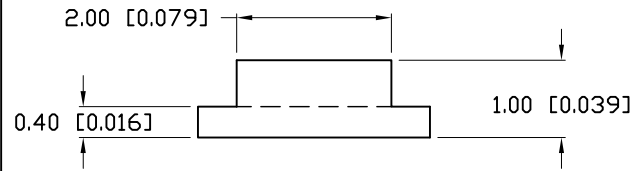
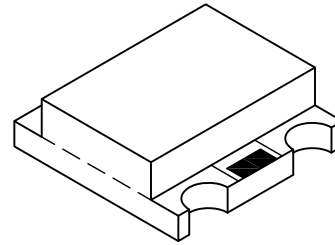
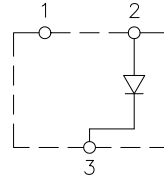
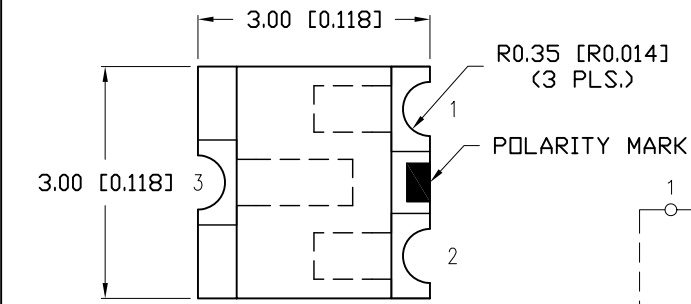
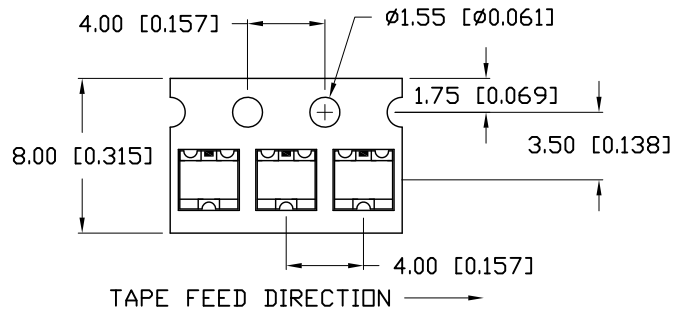


PART NUMBER	SML-LX15YC-TR	REV.	F
DATE	E.C.N. NUMBER AND REVISION COMMENTS		REV.
03.14.03	E.C.N. #10967.		A
07.03.03	E.C.N. #11010.		B
11.30.05	E.C.N. #11148.		C
11.28.06	E.C.N. #11361.		D
05.22.08	E.C.N. #11501.		E
03.04.14	E.C.N. #10BRDR. & REDRAWN.		F

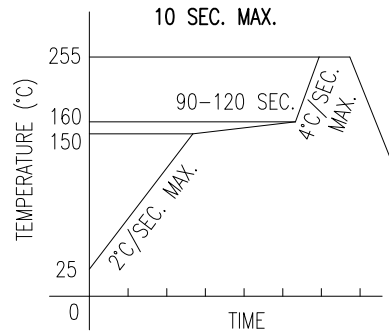


TAPE SPEC DETAIL



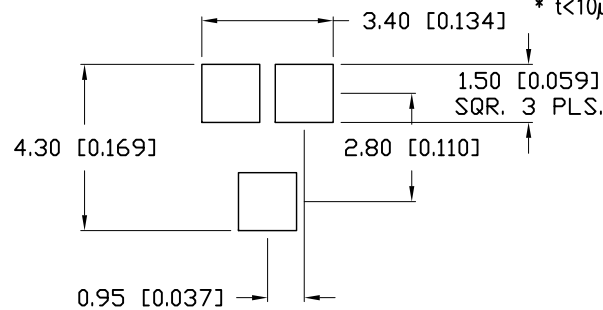
TAPE FEED DIRECTION →

LEAD FREE REFLOW PROFILE



TOTAL TIME ABOVE 220°C IS 60 SECONDS MAX.

RECOMMENDED PAD LAYOUT



ELECTRO-OPTICAL CHARACTERISTICS  $T_A=25^\circ\text{C}$   $I_f=20\text{mA}$

PARAMETER	MIN	TYP	MAX	UNITS	TEST COND
PEAK WAVELENGTH		585		nm	
FORWARD VOLTAGE		2.1	2.8	$V_f$	
REVERSE VOLTAGE	5.0			$V_r$	$I_r=100\mu\text{A}$
AXIAL INTENSITY		10		mcd	$I_f=20\text{mA}$
VIEWING ANGLE		140		$2x$ theta	
EMITTED COLOR:	YELLOW				
EPOXY LENS FINISH:	WATER CLEAR				

LIMITS OF SAFE OPERATION AT 25°C

PARAMETER	MAX	UNITS
PEAK FORWARD CURRENT*	160	mA
STEADY CURRENT	30	mA
POWER DISSIPATION	100	mW
DERATE FROM 25°C	-1.2	mW/°C
OPERATING, STORAGE TEMP.	-40 TO +85	°C

\*  $t < 10\mu\text{s}$

NOTES:

1. THE POLARITY MARK IS ORIENTED TOWARDS THE TAPE SPROCKET HOLE.

CAUTION: MOISTURE SENSITIVE DEVICE  
PER JEDEC LEVEL 3 STANDARDS

\*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030), MIN.=<sup>+DECIMAL PRECISION</sup> MAX.=<sup>+0.00</sup><sub>-0.00</sub> DECIMAL PRECISION



425 N. GARY AVE.  
CAROL STREAM, IL 60188-4900  
PHONE: +1.800.278.5666  
FAX: +1.630.315.2152  
WEB: WWW.LUMEX.COM  
MEMBER OF ITW PHOTONICS GROUP

SOT-23 REPLACEMENT, SURFACE MOUNT LED, 585nm YELLOW LED, WATER CLEAR LENS, TAPE AND REEL.

\*\*THE SPECIFICATIONS MAY CHANGE AT ANY TIME WITHOUT NOTICE DUE TO NEW MATERIALS OR PRODUCT IMPROVEMENT.\*\*

THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUMEX INC., THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION CONTAINED HEREIN CONFIDENTIAL AND SHALL PROTECT SAME IN WHOLE OR IN PART FROM DISCLOSURE AND DISSEMINATION TO ALL THIRD PARTIES.

DATE:	03.04.14	DRAWN BY:	MA
PAGE:	1 OF 1	CHKD BY:	KF
SCALE:	NTS	APRVD BY:	KF
UNIT:	mm [INCH]		